

1. { Once to ev - 'ry man and na - tion comes the mo - ment
 In the to strife of man truth with is false - hood, for the good or
 2. { Then to side with man truth is and n - ble, when we share her
 Ere her cause bring fame and pro - fit, and 'tis and pro - sp'rous

to e - vil side. 1. Some great cause, some great de - ci - sion
 wretch - ed crust, 2. Then it is the brave man choos - es
 to be just;

of - 'ring each the bloom or blight, And the choice goes by for - ev - er
 while the cow - ard stands a - side, Till the mul - ti - tude make vir - tue

'twixt that dark - ness and that light.
 of the 3 faith they had de - nied.

By the light of burning martyrs, Christ, Thy bleeding feet we track,
 Toiling up new Cal'ries ever with the cross that turns not back;
 New occasions teach new duties, time makes ancient good uncouth,
 They must upward still and onward, who would keep abreast of truth.

4. Though the cause of evil prosper, yet the truth alone is strong;
 Though her portion be the scaffold, and upon the throne be wrong;
 Yet that scaffold sways the future, and behind the dim unknown,
 Standeth God within the shadow, keeping watch above His own.